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| Journal Club Rubric |

Student Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Article Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- |
| 5Accomplished | 4Developing | 3Acceptable, but Needs Development | 2Needs Significant Development | 1Unacceptable |
| * Requires no prompting
* Detailed discussion and in-depth understanding
* Highest level of achievement
* Organized, proficient delivery
 | * Clarification needed with minor prompt
* Above average detail and understanding
* Mostly organized & clear delivery
 | * Clarification needed on several prompts
* Average detail and understanding
* Average delivery
 | * Requires directed questioning to prompt information
* Detail with some understanding
* Delivery below average
 | * Extensive clarification needed
* Limited detail and minimal understanding
* Instructor has to intervene for accuracy of information
* Delivery entirely inappropriate
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| **Outcome** | **Points**  | **Factor x** | **Total** | **Comment** |
| *Description of Relevance:** Appropriately lists article citation
* Provides sufficient background information
* Identifies trial purpose/importance
* Identifies study question/objective(s)
 | 1 2 3 4 5 | 1.5 |  |  |
| *Complete Overview & Explanation of Methods:** Appropriately explains:
	+ Study design
	+ Exclusion/inclusion criteria
	+ Endpoints
	+ Study groups (if applicable)
	+ Baseline characteristics
	+ Additional information as needed
 | 1 2 3 4 5 | 2 |  |  |
| *Complete Explanation of Discussion & Analysis:** Appropriately explains:
	+ Data and Statistical Analysis
	+ Results
	+ Discussion
	+ Conclusions
 | 1 2 3 4 5 | 2 |  |  |
| *Clinical Trial Evaluation & Practice Application** Critique of:
	+ Strengths & Limitations
	+ Statistics
* Addressed author’s conclusion, but formulates own conclusion as well
* Explains impact and/ or application to current clinical practice
* Identifies further studies needed
 | 1 2 3 4 5 | 2 |  |  |
| Ability to Answer Questions* Answers logically and accurately
* Ability to think under pressure
* May attempt to answer if unsure, but clearly specifies uncertainty if necessary
 | 1 2 3 4 5 | 1 |  |  |
| *Overall Presentation Delivery and Handout:** Organization and Preparedness
	+ Handout: accurate, concise, organized, grammatically correct
	+ Information delivered logically
* Communication and Presentation
	+ Pronunciation
	+ Confidence
	+ Eye contact & Rate of speech
	+ Transitions
 | 1 2 3 4 5 | 1.5 |  |  |
| Total: Multiply the points earned (1-5) in each section by the factor to calculate the total points per outcome. Add the total for each outcome to determine the total points.  | **Total Points: \_\_\_\_\_\_\_/50** |

Evaluator:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This rubric was formatted after the “Journal Club Evaluation Form” from Ohio Northern University, Raabe College of Pharmacy